Rose, Mr. Peter
Room 336
Citizenship Bldg.
Comp.

FRIDAY, NOV. 13th, 1964
8th OF KISLEV 5725
SIDRAH: VAYAYTZE

Candle Lighting
Toronto: 4:36
Montreal: 4:08

LEFTISTS AGAINST RED ANTI-SEMITISM (Page 4)

THE CANADIAN JEWISH NEWS

CANADA'S NATIONAL-JEWISH NEWSPAPER

Price - 10¢ Authorized as Second Class Mail, Post Office Department, Ottawa, and for payment of postage in cash. • LARGEST CIRCULATION OF ANY JEWISH NEWSPAPER IN CANADA • TORONTO AND MONTREAL, FRIDAY, NOVEMBER 13th, 1964

Leonid Brezhnev, new Soviet ruler and secretary general of the Communist party. According to a report in Newsweek, Brezhnev whose wife is Jewish and whose children consider themselves Jews, may change the Khrushchev inimical line towards the Jewish people. Important young Soviet leaders are demanding a change of Moscow's practices vis-a-vis the Jewish minority.

Israel Concerned

LABOR GOV'T. SEEKS CAIRO DEAL

CONGRESS DELEGATION IN OTTAWA

CBC IS OFFICIALLY INFORMED OF JEWISH REACTION TO ROCKWELL SHOW

Sydney M. Harris, Q.C., of Toronto and Saul Hayes Q.C, Montreal met Tuesday in Ottawa with Alphonse Ouimet, president of the CBC, and Mr. Fraser, his associate, and on behalf of the Canadian Jewish community set forth in clear, unequivocal and forthright terms the enraged feelings of the community in reaction to the television interview with Lincoln Rockwell on a recent Sunday night. They pointed out:

● It was untimely;

● It bore no relationship to the week's news;

● Rockwell was not a faction of weight or importance in the U.S.A. or Canada;

● The interview itself was handled ineptly, permitted gross inaccuracies and lies to go unchallenged and made no adequate effort to counter these falsehoods despite the fact that it was taped before.

The Congress deputation felt that the CBC representatives now appreciate the sensitivities of the public in respect to a program which they had intended as an exposure for the proper appreciation of where hatemongering leads to.

Hayes and Harris also met later in the day with Milton Klein, M.P., and Mr. Matheson, chairman of the Parliamentary Committee for External Affairs to which the Klein-Walker bill has been referred. They discussed together the procedures and agenda of the Parliamentary committee.

Will he follow Atlee and Bevin? New British Labor Prime Minister Harold Wilson.

NEW BRITISH FOREIGN SECRETARY PRAISES ARAB NATIONALISM IN NOTE TO NASSER; UAR ELATED

Jerusalem, (CJN) — Influential and well-informed circles are perturbed by reports which appeared this week in the Times of London and the New York Times indicating Britain's move towards rapprochement with Nasser. One informant candidly admitted to The Canadian Jewish News that Mr. Gordon Walker, Labor's new Foreign Secretary, has publicly stated his pro-Arab views and "he may become another Bevin".

Ernest Bevin, the late Labor Foreign Minister in the Attlee government, was a notorious anti-Zionist in the pre-State of Israel years.

The New York Times reported on Sunday from Cairo:

Britain's new Labor Government has begun to take steps to improve relations with President Gamal Abdel Nasser, and its efforts have so far been well received.

TO SEND MISSION

Since the Suez crisis of 1956 and especially with the clash in interests in the Arabian Peninsula this year, there has been a decided chill in diplomatic relations between Cairo and London.

In an effort to change the atmosphere, Foreign Secretary Patrick Gordon Walker has already sent a personal message to President Nasser asserting the Labor Government's desire for "friendlier relationships with the Arab states and especially with Arab nationalism.

The British Government is also understood to be preparing to send a mission to Cairo during December or January for consultations with the Nasser Government. The mission is expected to be led by a minister of state of subcabinet rank, the N. Y. Times reports.

United Arab Republic authorities seem as hopeful as the British for a change. President Nasser is reported to have struck ap a cordial and friendy relationship with the new British Ambassador Sir George Middleton, who took up his post in September, about a month before the British elections.

From London, JCNS reports the following remarks by Lady Gaitskell, widow of the late Labor leader:

In 1953 Israel had been going through days of hope and austerity; today, it was experiencing an era of hope and prosperity. The air was as vibrant with optimism as with Nasser's threats.

And yet she felt that the Israelis were perhaps too fatalistic in their attitude towards. Nasser and the Arab refugee problem. It might perhaps be better if they were to make the first move towards reconciliation instead of leaving it to the Great Powers to 'break the sound barrier".

Lady Gaitskell just returned from a trip to Israel.

WALKER PRAISED

The Egyptian press has also had mildly favorable comments about Labor's election victory and has given kindly treatment to Mr. Gordon Walker's public comments about British Middle Eastern policy.

For instance, newspapers have played down the Foreign Secretary's remarks about British ties with Israel and have given prominence to his comment that Labor has the "advantage" in the Arab world of not being the British Government that authorized the attack on Egypt in 1956.

SEE CHANGE

A number of United Arab Republic officials also seem to take for granted that Laborites, because of their Socialist ideology and general opposition to colonialism, will be more sympathetic than Conservatives toward President Nasser's brand of Socialism and Arab nationalism.

Any "change in emphasis," as British diplomats like to refer to the present trends, would also bring London's policies toward the Middle East more into line with United States efforts.

For the last nine months or so, British positions on outstanding questions have been frozen, largely because of the Conservative Government's reluctance to attempt new approaches to President Nasser while facing a general election.

Thus, diplomatic circles presume that some softening of differences is bound to come with the election now over.

• Commentary •

By M. J. Nurenberger

KOSHER-STYLE JUDAISM

Many will reflect with gratitude upon an off-the-cuff remark about the meaning of kosher-style made by Justice Lieff at a recent Toronto meeting. The eminent jurist's statement, that kosher-style means treja, deserves close examination.

If one revolves around the concept of kosher-style, its significance in the structure of the North American Jewish community, its role in dekosherizing many areas of collective Jewish endeavor, one realizes how completely these words, spoken en passant, struck the core of our problems.

Since the destruction of the second Temple, from the beginning of the millennia-old exile, Jews had been divided into those whose entire reason for living was to remain faithful to tradition and the escapees. Refugees from Judaism and those deserting the Jewish community formed the majority in every generation. However, the difference between then and now, especially on the North American continent, lies in the fact that formerly the deserters openly espoused treja; today kosher-style has become the substitute.

Kosher-style Judaism does not confine one to any real commitment. Nor does it require the study of Judaism. One can be either a type of Jewish apostle to the Gentles or, in modern term, a representative of a Jewish community incapable of "opening a gemorra" (as the Yiddish saying goes). One even can possess the temerity to edit a publication for Jews, while being incompetent in distinguishing the difference between an aleph and a bet in the Hebrew alphabet. One can be assigned to explain to Jews and non-Jews the meaning of Israel and its culture, yet be incapable of deciphering a headline in an Israeli newspaper. In fact, one can sit on the board of directors of an institution dedicated to Jewish education and voice an opinion about the curriculum in a Jewish school—without having the slightest notion of what it's all about.

In our kosher-style era, it has become the custom in many communities for a school to adapt its standard of instruction to the intellectual niveau of the frustrated philanthropist rather than concentrate upon raising the level of Jewish education and Jewish knowledge. Whether the sphere of activity lies in the publishing of books and magazines, or includes adult education, public relations and the holiest of all holy pursuits—the educatoin of the young—in any case, this disconcerted altruist is buttered like a god of the kosher-style community by a coterie of professionals and others who indirectly make a living from him. He is the innocent dupe of ingenious, shrewd promoters who operate in many communities and whose record in North American Jewry is the substitution of kosher-style for kosher—spiritually.

The characteristic of kosher-style psychology is, first and foremost, the contempt for tradition, plus slighting the man of Jewish learning and the complete disregard for what Judaism represents.

The most important problem is: Will Mr. and Mrs. Angel, would-be philanthropists, like what is being done in their name and for their money?

And it is because of this shallow tendency that those who don't send their children to Jewish day schools have the audacity to interfere with the program of these schools. That is why persons who have no affiliation with the synagogue become spokesmen for Judaism and Jewish interest. That is also why non-believers in kashrut are given a voice in the formulation of programs involving the most sacred tasks of a Jewish community.

This kosher-style attitude is not characteristic of one segment of the community only, or of one of the so-called denominations. It has penetrated all groups and every expression of Judaism, from the extreme traditional to the outermost reform. Because of this, in all our community activities is missing the age-group most sensitive to truth: the teenager and university student.

Judaism never was the province of the many. Only the few can rescue it from a conspiracy based on ignorance and cynicism.

This is the task of the few. And it is the small in number who know, believe and are loyal in every denominational group, who will build the House of Israel on a foundation which no assault from within or without can jar.

N. Y. REPORT

TEACHERS' TROUBLES

by TRUDE WEISS-ROSMARIN

Experts have disproved the statistical evidence marshalled in support of the dread spectre of the "vanishing American Jew," showing it to be both inconclusive and misinterpreted (see Professor Salo W. Baron's article, "Whither American Jews?" in this newspaper of September 4). However, American Jewry has another, serious, problem of "vanishing" to contend with — the progressive diminution of its Hebrew and religious school teachers and of the educational and social service personnel required for running clubs and Jewish recreational activities and for case work.

According to Dr. Zalmen Slesinger, of the National Association for Jewish Education, American-Jewish Education, American-Jewish schools "need about 1,000 new teachers a year to replace those who leave the profession because of occupational mobility, marriage, retirement of death." At the same time, thousands of teachers are needed to replace the men and women without adequate trainning and diplomas who teach in Sunday schools and some afternoon religious schools where classes could not be held without their aid.

Millions on schools

Dr. Slesinger points out that only about 120 teachers graduate from recognised Jewish teachers' training schools, and that half this number leave the field after a brief period of teaching. Although the American-Jewish community spends about $60 million dollars a year on its schools and educational projects, no effective strategy has been devised to attract young people to the Hebrew teaching profession.

It should be noted that there is no lack of teachers in the Orthodox schools, especially the Jewish day schools. The yeshiva high schools supply a steady and ever-growing number of American-born graduates who opt for the modest livelihood of the Jewish teacher because of the pious merit vouchsafed to those who disseminate Torah among the children of Israel.

Also, there are large numbers of American-born Orthodox women who consider the teaching of Hebrew and Jewish religion more "creative" than the glamorous professions like advertising, commercial art and journalism, which seem to attract most other Jewish girls.

In fact, the yeshiva high schools and the Beth Jacob seminaries train enough teachers to relieve the shortage in Conservative and Reform schools, because such a step is frowned on by heads of yeshiva—except those of the tolerant Lubavitch movement.

The Orthodox are less strict as far as women teachers are concerned. Many Beth Jacob graduates teach in Conservative afternoon Hebrew schools. One of the reasons for this Orthodox permissiveness is that large numbers of these young women are the breadwinners for their husbands, who spend all their days in the study of Talmud and Rabbinics, since they believe in "Torah for Torah's sake."

Professor Esra Eheresevsky, of Philadelphia, however, is convinced that, with good will and tolerance, yeshiva high school graduates can teach in non-Orthodox schools without compromising their piety.

JNF Buying Land

JERUSALEM (CJN) — Once again the Jewish National Fund has been instructed to buy land. On September 1st, 1963, the Israeli Government, at the initiative of Prime Minister Levi Eshkol decided to launch a vast development project for Central Galilee. The Jewish National Fund has been assigned the primary task of carrying out the program. The program calls for the establishment of 35 settlements and several towns—and semi-urban centres within a period of about fifteen years. Even in terms of Israel's rapid growth and bold planning this is a very ambitious scheme. This important information was released this week by the Toronto office of the Jewish National Fund.

The Government of Israel, the Jewish National Fund and the Keren Hayesod each have their part in the program — but the Jewish National Fund has been directed to take upon itself the most difficult and most pressing of the tasks involved.

Son of Polish Immigrant: Max Saltsman, who won a parliament seat in Waterloo South, on the NDP ticket, is proud of his Jewishness. In fact the new M.P. stated that his election in Galt proves that the vast majority of Canadians are totally free from religious or racial bias. Saltsman is 42 years old and owns a dry cleaning establishment. He is married and the father of 2 sons, Joel 12 and David 10.

EMERGENCY COMMITTEE REOPENS SCHOOL CLOSED BY TORONTO UJWF

The Bais Yehuda Talmud Torah, one of the most popular Hebrew schools in Toronto which has served the Dover Court-Bloor area, may reopen within the next few days.

The school, which has an enrolment of sixty to seventy children and a budget that is partially (one-third) covered by the parents (most of them who belong to a lower income group), was closed arbitrarily by the United Jewish Welfare Fund of Toronto despite a recommendation by the Bureau of Jewish Education to continue classes.

The lay members of the United Jewish Welfare Fund budget committee also ignored the insistence of the rabbi in charge of the school who had warned that sixty to seventy children may be lost for Jewish education if the Welfare refused the small budget involved. The Parents-Teachers Association officially protested this action by the Welfare Fund.

A newly formed committee for Torah education was established last Sunday following a protest meeting against the arbitrary action of the Welfare Fund. It has launched a fundraising appeal to cover the deficit so that Jewish children may be given the opportunity to study in a Hebrew school.

At the meeting, held in the Torath Emeth Synagogue, preceeding the establishment of the committe for Torah education, some funds were raised immediately, following a moving appeal by Dr. Paul, associate professor at Toronto University, and Mrs. Perel, president of the PTA.

Mr. Charles Garfunkel, who chaired the meeting, was elected temporary chairman of the committee. Mr. Sam Wortsman and Mr. Z. Lebovic are associate treasurers. Others who participated in the deliberations are Messrs. Jacobvits, Reif, Kraft, Marcus, Pluchenik, Eisler, Silver; Rabbi Cohen; Mr. Meinstadt; and others.

The committee has decided to appeal to the Beth Emeth Bais Yehuda Congregation for the permission to use the premises for another year while the committee assumes responsibility for the budget.

(For full story read article on Page 3.)

HISTADRUT RALLY SUNDAY

More than 200 delegates representing affiliated organizations will participate in the annual conference of the Toronto Histadrut this coming Sunday, November 15th, 9:00 a.m.

The annual joint conference, in which both the Toronto Histadrut Campaign and the United Organizations for Labor Israel are participants, will be addressed by Mr. A. Shurem of Montreal, national director of the Histadrut Campaign in Canada. Mr. Shurem will speak at the luncheon session.

The conference, which will be a mobilization rally of all friends of Labor Israel in Toronto, also will hear reports from George Steinhouse and Jacob Egit, respectively executive director and fraternal director of the drive. The elections will take place during the morning session.

Toronto Congregations Mobilize For Israel Bonds

Rabbi S.M. Zambrowsky, Executive President of the Mizrachi Organization of Canada, has accepted the invitation of the combined congregations of fourteen Toronto synagogues to address a special "Israel Bond Evening" at the Zionist Centre, 188 Marlee Avenue, on Tuesday, November 17th, at 8:00 p.m. This marks the first time that such an event has been held in Toronto, and Rabbi Zambrowsky is making a special visit here to participate in a tribute to the members of all the participating congregations for their outstanding support of Israel's economic development through their individual purchases of State of Israel Bonds.

To Address Rally: Rabbi S. M. Zambrowsky.

A program of entertainment will be provided by famed Anglo-Yiddish artist Jan Bart.

Participating Congregations include: Torah V'Avodah, Keltzer, Shomrei Shabos, Clanton Park, Shaarei Tefillah, Yavne Zion, Micrachi, Torah Emes, Beth Rado, Rabbi Gertner, Chevra Shas, Beth Torah, and Torath Emeth Burnside.

GROUNDBREAKING CEREMONY AT BATHURST MANOR CENTER

Bathurst Manor's Jewish Center, the Beth Emeth Bais Yehuda Synagogue, one of Ontario's largest synagogues, will hold a ground breaking ceremony for its new sanctuary on Sunday morning, November 22nd.

The synagogue and center, which also houses a school, though only 5 years old is well known and very popular among the Jewish masses It has close to 700 members. Spiritual leader is Rabbi Joseph Kelman.

Mr. Harry Turk, president, told The Canadian Jewish News that the official ground breaking ceremonies will be attended by leading dignitaries, and that the community at large is invited to participate in the services.

RABBI JOSEPH KELMAN

NEWS FROM TORONTO SYNAGOGUES

BROTHERHOOD BREAKFAST

On Sunday, November 15th, 9:40 a.m., the Brotherhood Breakfast Club of Shaarei Shomayim Synagogue will present as its guest speaker Mr. Joseph Salzberg. His topic of discussion will be: Canadian Jews and the Crisis of Confederation.

LECTURE

Mr. Irving Layton, well known Canadian Jewish poet, will deliver a lecture in the social hall of the Sharrei Shomayim Synagogue on Thursday, November 19th, 8:30 p.m., under the auspices of the Shaarei Shomayim Adult Education Committee.

BREAKFAST CLUB

Mr. J. B. Salsberg will be guest speaker at a meeting of the Brotherhood Breakfast Club of Holy Blossom Temple on Sunday morning, 10:00 a.m. He will speak on: Russia and her Jews.

BALL

The annual Hanukka Ball sponsored by Holy Blossom Temple will take place at the Temple on Saturday evening, December 12th.

OFFICERS INSTALLATION

● The B'nai Israel Beth David U.S.Y. will hold its installation of officers tonight at 8:30 p.m. Services will be conducted by Rabbi A. Pappenheim, spiritual leader of BIBD. Mr. Barry Taub, president, will be installing officer. Ray Havelock, regional Youth director, will deliver the sermon. The following officers will be installed: Barry Taub, immediate past president; Ralph Goldsilver, president; Bernie Yaphe, 1st vice president; Ruth Gertzbein, 2nd vice president; Steven Forcht, treasurer Sharon Cohen, recording secretary; Elaine Solish and Linda Bloom, corresponding secretaries. Mr. Gerry Hyman is Youth director

● The following families became members recently of BIBD congregation: Mr. and Mrs. Harry Shalof; Mr. and Mrs. Max Fruitman; Mr. and Mrs. Harry Borenstein; Mr. and Mrs. Irving Cipin; Mr. and Mrs. Bernard Green; Mr. and Mrs. Bertram Shinwell; Mr. and Mrs. Irving Walkin; Mr. and Mrs. Jack Letofsky; Mr. and Mrs. Arthur Hettler; Mr. and Mrs. Sam Soloman; Mr. and Mrs. Percy Zinberg; Mr. and Mrs. Paul Pister; Mr. and Mrs. Marvin Freedman; Dr. and Mrs. Sydney Livingstone; Mr. and Mrs. Stanley Solomon; Mr. and Mrs. Narvey Ross; Mr. and Mrs. Milton Rusonick; Mr. and Mrs. Cecil Bockner; Mr. and Mrs. Leon Shupak; Mr. and Mrs. Samuel Sarick; Mr. and Mrs. Nathan Koenig, Mr. and Mrs. Morris Dadoun; Mr. and Mrs. Fred Singer; Mr. and Mrs. Morris Silver; Mr. and Mrs. Harry Lerman; Mr. and Mrs. Seymour Wolfson; Mr. and Mrs. Henry Leader; Mr. and Mrs. David Jacobs; Mr. and Mrs. Albert Kotler; Mr. and Mrs. Solomon Starr; Mr. and Mrs. Joseph Gayne; Mr. and Mrs. Sydney Stein; Mr. and Mrs. Morris Schulman; Dr. and Mrs. Arthur Gryfe; Mr. and Mrs. Ben Rosen; Mr. and Mrs. Harvey Kahane; Mr. and Mrs. Sidney Kam; Mr. and Mrs. Harvey Hudes; Mr. and Mrs. David Gula; Mr. and Mrs. Harry Temple; Mr. and Mrs. Jack Kruger; Mr. and Mrs. Benjamin Picov; Mr. and Mrs. Irving Lindzon; Mr. and Mrs. Roy Benson; Mr. and Mrs. Ellis Miller; Mr. and Mrs. Max Shafir; Mr. and Mrs. David Silverman; Mr. and Mrs. Albert Tepperman; Mr. and Mrs. Mickey Zworth; Mr. and Mrs. Sydney Gavert; Mr. and Mrs. Claude Wolf; Mr. and Mrs. Jerry Sherman; Mr. and Mrs. Hyman Petlock; Mr. A. Davidson; Mrs. Jennie Goldman.

ATID

B'nai Israel Beth David ATID (Young Adult Group) met on Sunday, November 8th, at the home of Miss Fern Steinberg. Topic of discussion was: The Canadian Jew in Israel.

B. B. Y. O. CONCLAVE

● The B.B.Y.O. annual fall conclave was held recently at B'nai Israel Beth David Synagogue. Participants were: Mike Pearl; Mike Danbrot; Karen Krofshik; Heit; Theo Dunkelman; Sheila Vogel; Irving Fefferman; Howie Shub; Jerry Kaell; Faiga Goldstein Bev Friedman; Kathy Mandel; Paul Milgram; Debbie Canter; Al Burstein; Frank Wise; Art David.

● Rabbi Albert Pappenheim welcomed the delegates; speaker of the evening was Miss Linda Rubin who was introduced by Miss Susan Naindel. Oneg Shabat featured a presentation read by Paul Kligman and Ed. McNamara.

● Toronto Chapters of Atid, the Conservative Young Adult Organization, held services recently at BIRD synagogue.

At the induction ceremony on Friday, November 6th, the following participated: Mr. B. Weinstein, president; A. Eisen, vice-president; J. Adler, gabbai; Mr. Vanek and F. Tittel, membership co-chairmen. (names of new members elsewhere on page.)

STUDENTS ORGANIZE

Yavneh, an international organization of religious university students and an affiliate of Hillel, was founded in February, 1960. Originally having a membership of eighty students, it represents thirteen colleges Chief aims of the organization are to facilitate religious observance on campus (including kashrut), provide Jewish students with a congenial social atmosphere and a means of exchanging ideas and opinions, and train students in community responsibility and for community leadership.

All told, there are presently thirty-five chapters in Canada and the United States. Yavneh chapters conduct a full program of classes and lectures on campus.

In Toronto the students are guided under the capable direction of Rabbi Bernard Rosensweig, president of Canada's orthodox rabbinical council.

Torontonians active in Yavneh include Malke Balinsky, Stanley Emerson, Shoshana Rosen, Michael Rosenbluth.

PROTEST

Ottawa (CJN) — The Association of Former Concentration Camp Inmates (survivors of Nazi oppression), acting on behalf of thousands of newcomers to Canada, last week transmitted to the Ambassador of the Federal Government of Germany here a memorandum in which they demand the revocation of the Statute of Limitations in the area of crimes agains humanity.

A delegation headed by Lou Zablow, president, declared that the application of the Statute of Limitations to Nazi criminals is, without parallel in the history of mankind, tantamount to a guarantee of freedom from punishment to torturers and murderers. Such a step would imply the condoning of the Nazi atrocities by the present government of West Germany, the memorandum indicated.

The Ambassador demonstrated real interest in the submission of the Association and promised to forward their demand to Bonn.

PLANNING EVENT OF THE YEAR — Leading members of the Morris B. Kaufman Negev Dinner Committee meet to discuss last minute preparations for what promises to be Toronto's outstanding affair of the year. (Seated left to right): Morry Wingold, Honor Roll Chairman; Sid Bearg, Co-Chairman Souvenir Program; David Green, Co-Chairman Landsmanchaftem; Jack Shayne, Co-Chairman Publicity

Synagogues For Bonds

DOWNTOWN CONGREGATIONS UNITE

Members of ten Congregations in the down-town area are joining together at a festival MELAVAH MALKA on Saturday evening, November 21st, at Machzikei B'nai Israel Synagogue, 279 Dovercourt Road, in support of the Israel Bond Campaigns within the congregations. Rabbi Moses Burack has been invited to be guest speaker of the evening. A splendid programme of entertainment will be provided by JAN and Lillian Bart, outstanding New York performers. Appropriate refreshments will follow during the social hour.

Julius Marcus is Chairman of the Committee which comprises representatives of all the participating synagogues: Anshei Minsk, Beth Israel, Shomrei Shabos, First Nareyever, Anshei Safard, Bais Yehuda Beth Jacob, Kiever, Machzikei B'nai Israel and Ahavas Achim.

FAMOUS CANTOR AT BETH LIDA

In recognition of the outstanding participation of members of Beth Lida Congregation in the State of Israel Bond Campaigns of Toronto, a special Saturday morning service will be held on November 21st at 9:00 a.m. with world-renowned Cantor Jan Bart as guest Cantor Congregation President David Breen has invited all members and friends to participate in the service which will be followed by a Congregational Kiddush. Beth Lida Congregation has consistently been in the forefront of Toronto synagogues in their devoted efforts to help Israel's development program through their purchase of State of Israel Bonds.

Hebrew Men Of England Oneg Shabbat

A special "Oneg Shabbat" service will be held in the Sanctuary of the Hebrew Men of England Synagogue on Friday evening, November 20th, at 8:00 p.m. when the guest artist will be Jan Bart, celebrated lyric tenor and raconteur. Congregation President Sam Gwartzman will address the gathering on current developments in the State of Israel, and the significant role played by Congregation members throughout the Jewish community of Toronto who have helped the people of Israel on the road to economic independence through their participation in the Israel Bond program.

Hostesses for the Reception and refreshments which will follow the program will be members of the Sisterhood of the Congregation.

Zaglembier Hold Israel Bond Evening

The Zaglembier Society, a leader among Toronto's fraternal organizations in their devoted support for advancing Israel's economic progress through their purchase of State of Israel Bonds, have planned an outstanding Dinner and Evening of Entertainment on Saturday, November 21st, as the highlight of their 1964 Israel Bond program of activities. The event will be held at the Zionist Centre, 188 Marlee Avenue when guest speaker of the Dinner will be Max Shecter, community leader and brilliant spokesman on Israel's development program. Following the dinner, a full program of entertainment will be provided by Jan and Lillian Bart, foremost Anglo-Yiddish artists from New York. President Al Pomocnik, and Secretary Berul Laufer are serving as the Arrangements Committee, and already reservations received indicate there will be a capacity audience on hand to participate in the outstanding program.

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Mr. Layton, the famous poet, will discuss, among other subjects, The Jew and French Canada, and Mordechai Richler — Fraud or Genius.

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THE DEATH OF A SCHOOL • HOW A TORONTO TALMUD TORAH WAS CLOSED

by H. PEREL, PTA PRESIDENT

It was Thursday evening. Candles were lit, for fifty Jewish boys and girls, crammed in two classrooms, practised the Sabbath services. They were celebrating an Oneg Shabbat in advance. Students recited the prayers and blessings, sang songs and enjoyed the refreshments.

But all of a sudden the atmosphere changed, from gayety to depression. For the teachers announced that, on this day, the Talmud Torah would close; its activities would cease.

Although the children were prepared somewhat, the news still came as a shock. Songs were left unfinished in mid-air; happy voices broke down. The youngsters sat numb, some not able to swallow the food in their mouths. Then, all at once, reaction set in. The feeling of loss became one of anger and frustration. Many protested loudly, some cried quietly, others sat forlorn. Those who, at times, were unruly became subdued; they tried to assist the teachers in controlling the classes. The teachers, themselves, made an effort to remain calm, but they were not too successful. For, unlike the big schools, there was a unique relationship between teacher and pupil in this small Talmud Torah, a tie more cordial and paternal, which was apparent that particular evening.

In fact, this Talmud Torah was known as a "good" school where students did not forsake their Hebrew studies after bar mitzva.

Teachers were not satisfied merely to teach; they endeavored, and in most cases succeeded, to implant a feeling of Jewishness, self-respect and the pride of belonging to a great Jewish nation.

After the children had gone, an unnatural quiet settled. There was a feeling of emptiness and coldness — because the school doors were locked to them forever.

• • •

This is not fiction. Nor did it occur in Russia or Egypt. It happened right here, in Toronto, last Thursday, at the former Bais Yehuda Talmud Torah on Dovercourt Road.

Cut off from its subsidy by the United Jewish Welfare Fund, the school had no recourse but to dissolve. Thus after approximately twenty-five years of serving the needs of the Jewish community in the southwest end of the city, this institute of learning, where hundreds of Jewish youth received their Jewish education, suddenly ceased to exist.

Since many of these children are very young, and because they are scattered from Danforth to Parkdale along the Bloor line, they attend seventeen public schools that vary in their dismissal time. Many parents find it prohibitive to send their youngsters to other Talmud Torahs.

• • •

Why did this happen? Is it the fault of these children that their parents are poor, that they cannot afford to keep up with those who have moved north?

What has become of the old law and tradition practiced for thousands of years—sometimes under the worst conditions — which provided free Jewish education to the needy?

What has become of the "Yiddish" heart that cared for its brothers in distress, even in the farthest corners of the earth?

Can we turn away and say, am I my brother's keeper?

This must not happen. Indeed, we are our brothers' keepers. We truly are obliged by the laws of Torah and tradition, in the name of brotherhood. It is everybody's responsibility to care for every Jewish child, be he rich or poor. It is the responsibility of the entire community to provide Jewish education to every Jewish child, as it should be the responsibility of every Jew to ensure the existence of our Jewish nation.

Opinions

CRISIS IN LEADERSHIP? READER DISPUTES EDITOR'S VIEWS

Dear Editor:

The front page article, 'Crisis in Leadership', in the Nov. 6th issue of The Canadian Jewish News criticizing some of the functions and actions of the Canadian Jewish Congress, bothers me to the point of writing this comment. While, in general, you uphold the Congress as an organization, you cite specific items which you deplore and criticize. In my estimation, your evaluations of these instances are open to argument.

The Joint Community Relations Committee comprises a select group of lay people which is reasonably representative of a cross-section of our Jewish population. In addition, there is a mailing list of community and organization leaders who are invited to every meeting of the Committee. It is the privilege of these people to attend, to comment and to enter into debate. To say that these meetings are the secret deliberations of a 'private club' is belaboring the truth.

From time to time sudden situations arise where a quick decision as to policy is required, and where the leadership of the committee is put on the spot. Occasionally, an error in judgement occurs (as I agree was the case in the recent Rockwell-C.B.C fiasco). Immediately, the more vociferous of our co-religionists fall on the Canadian Jewish Congress like a pack of wolves intent on destroying their quarry. I would humbly point out that to err is human; and also that an error of omission is seldom as bad as one of commission. By and large, the number of errors made by our leaders in the Congress have been rare and seldom irremediable.

I also take exception to your statement regarding the decision on government subsidies for Jewish Day Schools. On an issue such as this, there can be no definitive action taken when the Commounity is split down the middle, as has been shown by votes taken at open meetings. A mandate to act on such a vital matter requires an overwhelming vote of confidence, and this has not been forthcoming, whenever this issue has been debated.

Living in a small community as I have for the last 25 years, one gets a perspective on Jewish communal affairs that is, perhaps less partisan and less biased than is the case of Jews living in large centres. It is obvious to us small-towners, that our Jewish communal life is greatly over-organized with consequent fragmentation and duplication of effort. Over the past 35 years, taking in many crisis-laden days in Jewish life, the Canadian Jewish Congress has provided us with leadership and guidance that has produced in Canada a Jewish community which is held up as a model, the envy of world Jewry.

Let us therefore be wary before we run down this splendid organization by partisan bias or by differences in Synagogue affiliation. It is my candid and considered opinion that all Jewish organized life in our country should be unified under the aegis of the Canadian Jewish Congress — and this includes our sadly fragmented Zionist Organization.

With best wishes to your fine publication.

Dr. H. O. Singer, B.Sc., M.D.
President, Welland Jewish Community.
Welland, Ont.

TROUBLE AT TORONTO "Y"

I may be very anti-Nazi and prejudiced towards the Nazi doctrines, but what I have to say is as clear a picture as I can project.

Within a week after Rockwell's television appearance, effects already were felt. But I wish to tell you about an incident which occurred at Toronto's northern YMHA at the very first dance after that television broadcast.

About fifteen Jew-haters ranging in age from 16 to 20 "attacked" the "Y" and bodily assaulted some of the youth, not because they had a personal grudge against them but because they were Jewish.

Fortunately no one was injured seriously.

Should an incident like this occur in Canada? Of course it is only natural for hatred to permeate the minds of some, as well those of respectable citizens of Canada — so long as hate literature is allowed to be disseminated.

Downsview — Allan Graftstein

NEGEV PIONEERS TO RECEIVE AWARDS AT ISRAEL BOND TEA

A popular new category of women purchasers of Israel Bonds called "Negev Pioneers" was instituted in the Women's Division of the State of Israel Bond Organization last year, identifying women purchasers of a $250 Israel Bond with the dramatic renaissance of Israel's Negev Desert made possible with Israel Bond funds.

This year, a specially-designed distinctive pin will be awarded to 1964 Negev Pioneers at a Tea on Thursday afternoon, November 19th, at the home of Mrs. Harry Hennick, 25 Christine Crescent, in recognition of their support for the development projects now underway in the Negev.

Visiting celebrity, Jan Bart, accompanied by his wife Lillian, former singing star of Radio City Music Hall in New York, will provide a delightful program of entertainment at the Tea, and will also participate in the Pinning Ceremony to follow. Chairman of the Negev Pioneer Committee is Mrs. Robert Zweig, and the committee in charge of arrangements includes Mesdames Stanley Alter, Sidney Bearg, Murray Biback, Sidney Birken, Jules Fine, Howard Fishbane, Sydney Greenwald, Harry Hennick, Samuel Kaminker, Lou Kirshenblatt, Irving Potash, Robert Sterling, Marvin Teperman, K. Ungerman, Bernie Weinstein, Noel Zeldin.

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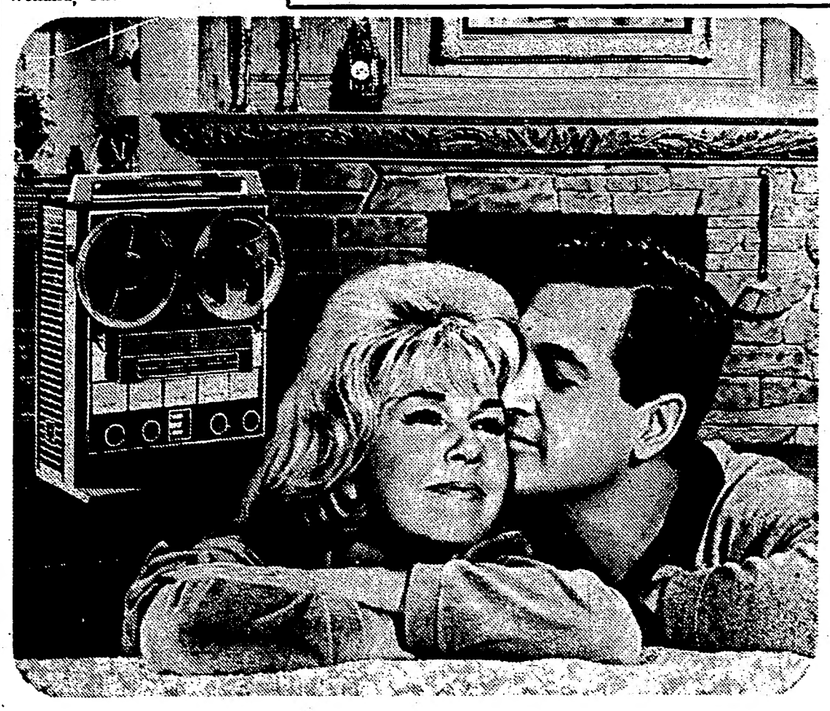

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- 1 tbsp. cornstarch
- 1 tbsp. cold water
- Hot cooked rice

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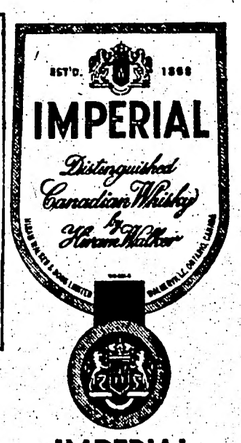

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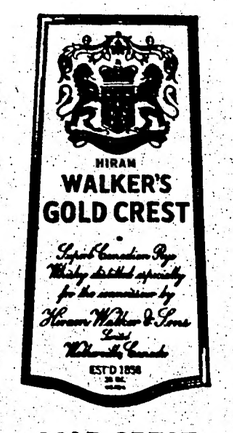

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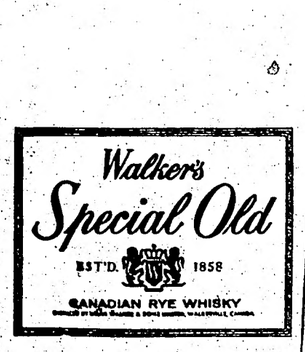

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CANDID TALK

UJA AND JNF

Many have the notion that all philanthropic activities in Israel and all important projects are subsidized by United Jewish Appeal funds. This is not so. Important institutions, such as universities, the Weizmann Institute and other establishments, depend upon the support of those directly interested in their growth and development. Most of the funds of the United Jewish Appeal, or rather, the United Israel Appeal, are distributed by the Jewish Agency after a decision taken by its executive which includes representation of different Zionist parties.

Recently no other than Jacob Tsur, president of the Jewish National Fund and chairman of the World Zionist Actions Committee, regretfully stated that J.N.F. will receive no longer any grant from the Jewish Agency, and will have to depend entirely on direct contributions from its friends throughout the world.

Dr. Tsur, who is a former Israeli ambassador to Argentina and France, stated that the J.N.F. is forced now to revert to a situation that existed before World War II when all its activities were financed directly.

As the Jewish National Fund is now in the very midst of a gigantic project to develop the Galilee and was asked by the Israeli government to help establish new border settlements, it is obliged to depend upon special campaigns in the Diaspora.

We understand that the forthcoming World Zionist Congress, meeting next month in Jerusalem, again may take up this problem. However, while the Jewish community here and elsewhere continues to support so important a drive as the Jewish National Fund, many will want to know why the World Zionist Congress should decide upon such vital matters. Others may ask whether Zionist activities—which have very little to do with charity, the theme of the Appeal—really should be financed by funds from the United Jewish Appeal.

RUSSIAN JEW: Heavy load but marching ahead to his great destiny.

Marc Chagall in L'ARCHE, Paris

man in the news

NAT HURWICH

His Jewishness Inherited: Nat Hurwich, Toronto Jewish National Fund Chairman.

Many know Nat Hurwich as the younger brother of the beloved leader of Canada's Labor Zionist Movement, Dr. Sam Hurwich. They also are aware that Nathan Oscar Hurwich is a Zionist leader in his own right, a man who, in a self-effacing and modest manner, has contributed much to Toronto's commitment and definite aid to Israel.

• • •

Both Sam and Nat acknowledge the influence of their late grandfather, Matityahu Solway, in their Jewish formation. Reb Matis, a ritual slaughterer, was recognized for his Jewish learning and piety. It was he who actually imbued his grandchildren with a love of Judaism, Hebrew learning and Eretz Israel.

Nathan Oscar Hurwich son of Ben Zion and Rachel (nee Solway), was born in Toronto in 1909. In the tradition of the time, he began his Hebrew studies at a very early age under the tutelage of his grandfather. Later he attended the Talmud Torah where he was a pupil of the well known Mr. Pearlstein. He was selected as one among a group of outstanding students of Hebrew by the late Rabbi Gordon.

His father's illness forced Nat to leave school (Harbord Collegiate) before graduation. But working did not prevent him from continuing his education in the evening; he obtained both his junior and senior matriculation. Later on he went into business for himself.

During his entire adult life Mr. Hurwich, now president of the Jewish National Fund Council of Toronto, has dedicated himself to all worthy Jewish causes. As he reminisces about his diverse Zionist and Jewish activities, he talks about the inspiration of his elder brother who now resides in Jerusalem and whose whole life has been serviced to the Jewish people.

Mr. Hurwich and his wife Roey (nee Applebaum) visited Israel several times. On one occasion there, they endowed a mile of trees which the Jewish National Fund planted in the Judean Hills.

Mr. Hurwich is a member of the national executive committee of the J. N. F.; he serves on the board of governors of Beth Tzedec Congregation; he is a past president of the Beth Tzedec Men's Club; also a member of the board of the National Federation of Men's Clubs. He also is on the boards of the Associated Hebrew Schools, the Bureau of Jewish Education, Toronto Zionist Council and Ontario Zionist Region Council. He is active in B'nai B'rith Presently Mr. Hurwich is intensifying all his efforts for the success of the Morris B. Kaufman Negev Dinner which will take place on December 2nd.

Asked how he feels because of so many commitments and duties, Nat stated: "It is my belief that the State of Israel not only provides us with a national homeland but, what is more important, it raised the dignity of every Jew in the world."

Lord Russell On Soviet Jewry:

Something Must Be Done Now

LONDON (JCNS) — "It will be unfortunate for both the Soviet Union and the Jewish people if something is not quickly done to accord dignity and justice to Soviet Jews."

This was stated last week by Lord Russell (Bertrand Russell) in a reply to a letter sent to him by Mr. Aron Vergelis, editor of the Soviet-Jewish journal, "Sovietish Haymland".

Lord Russell criticized Mr. Vergelis for failing to publish a letter in his journal from a Russian Jew expressing sorrow at the position of the Jews in the Soviet Union.

"You cannot be unaware," wrote Lord Russell, "that the Communist parties in Italy, France, the United States, Canada, scandinavia, Australia and elsewhere have publicly criticized antisemitic literature in the U.S.S.R., discrimination against the Jewish religion and the depredation of Jewish culture.

"You are grossly misleading your readers if you suppress this important fact and misrepresent honest criticism of the inequality experienced by Soviet Jews."

Lord Russell stated that the "'Jewish Year Book' for 1964, published by the London 'Jewish Chronicle'," listed hundreds of Jewish organizations and institutions in Britain for a community of only 450,000, about one-sixth of the entire Russian Jewish community.

"The Jews in Britain are clearly at liberty to decide for themselves if they wish to assimilate, what form that assimilation should take and in what way they shall express their interests as Jews.

"If Jews in your country had a comparable choice, within the framework of Soviet society, or if they had opportunities equal to those of other Soviet nationalities, outside interventions would be presumptuous.

"Unfortunately they do not; authority imposes upon them conditions of assimilation in which they have virtually no choice but submission."

THE PARIS CONFERENCE: NO ANSWER

By ISRAEL NEUMANN—Paris

PARIS (JCNS) — Last week's conference here on the situation of Soviet Jewry has raised more questions than it has answered. Although more than 30 prominent people attended the conference, only three of them attended the final meeting when a resolution calling for religious, cultural and communal freedom for Soviet Jews was passed.

During the day-long discussions which preceded the resolution, a number of those present, most of them men of the Left and some known for their pro-Soviet opinions, denied that there was antisemitism in the Soviet Union and remained unswayed by speakers who went into some detail to prove that it did, in fact, discriminate against Jews.

Russell Plea

A cable from Lord Russell (Bertrand Russell) described the treatment of the Jews in the Soviet Union as "a matter for the gravest concern", and said that it was "intolerable" that Communist publications should "contain antisemitic material which compares with that printed in 'Der Stuermer'" (a notoriously scurrilous paper which was published in Nazi Germany).

Lord Russell's cable concluded: "It is a special duty of those of the Left to speak out and not to leave to supporters of the cold war the moral responsibility for protesting against the intolerable persecution which the total picture of Soviet treatment of the Jews conveys."

This strong attitude was supported by Jacob Kaplan, Chief Rabbi of France, who accused the Soviet authorities of closing 360 synagogues in the last ten years, out of a total in the Soviet Union of 570.

Daniel Mayer, a Jew and former French Minister of Labour and now president of the League of Human Rights, who presided at the conference, chide dthe Soviet Union for her treatment of her Jews, but did so more in sorrow than in anger, saying that "the reproaches we address to this State are the result of the hopes that we put in it, and cannot be compared to the reproaches we may voice towards other States, even on the same subject."

Another Jewish former Minister, M. Pierre Bloch, was more out-spoken in condemning the Soviet Union, as were Jean-Marie Domenach, director of the Catholic monthly "L'Esprit", and Jacques Nantet, a Catholic author.

M. Franccois Fejto, a well-known publicist, told the conference that antisemitism in the Soviet Union came not from the peasants and working class, but from the new middle class.

A number of other speakers took strong issue with these statements. M. Raynold Shmittlein, a vice-president of the French National Assembly and a staunch friend of Israel, declared that no one had the right to accuse the Soviet authorities of practising an antisemitic policy.

There was indeed a Jewish problem, but antisemitism in Russia, particularly in the Ukraine, was the residue of the Nazi occupation during the war, M. Schmittlein said. The 472,000 Jews who gave Yiddish as their mother tongue in the Soviet census had done so to affirm their Jedaism and not because they wanted Jewish schools.

M. Albert Memmi, the Tunisian-born Jewish novelist, was equally strong in his denunciation of those who considered the Soviet Union antisemitic. There was no more antisemitism in the U.S.S.R. than in France, the United States or any other country, and it had been wrong to call a conference to discuss the situation of Soviet Jewry.

The editor of the Left-wing Paris daily, "Le Populaire", M. Gérard Jaquet, approved of the aims of the conference, but said that one could not speak of Soviet discrimination against Jews, since all religions were under attack in the U.S.S.R.

The view that French Jews who had become entirely integrated into the French nation, had no right to urge Soviet Jews not to follow the path of assimilation, was expressed by M. Pierre Paraf, president of the Movement Against Racialism and Antisemitism and for Peace. He condemned that "pathological" hatred of Israel among some Soviet leaders.

Having said all this, and more besides, most of the participants withdrew from the Pavillon Dauphine, where the conference was held, leaving M. Mayer, M. Domenach and M. Nanet to pass the resolution expressing the conviction of the French Left that the situation of Soviet Jewry conflicts with the equality guaranteed them by the Soviet Constitution.

THE JEWISH COMMUNIST REACTION

PARIS, (JCNS) — In a clear allusion to the situation of the Jews in the Soviet Union, editors of Jewish Communist newspapers in the West, meeting here, pledged themselves to be "vigilant towards all manifestations of antisemitism or discrimination, and to unmask and fight Jew-hatred in all its forms, where ver it should appear."

At the meeting, held at the Salle de la Chimie, the general lines of an appeal "to the Jews of France" were approved, and a promise given that the Jewish Communist press would adopt an attitude of "warm sympthy towards Israel in its development, support of every initiative to promote a peaceful solution of the Israeli-Arab conflict, and hope of recognition of the State of Israel by its Arab neighbours."

The editors, as well as Jewish Communist leaders in France, who also addressed the conference, all indicated that it was no longer possible to follow Moscow's line blindly, in view of the feelings prevailing among the Jewish masses in the West.

In a surprising show of independence, participants in the conference refused to adopt the "appeal" in the form in which it had been prepared in advance. So many amendments were subbitted that the confercene had to wind up without formally approving the appeal. A sub-committee will now have to put it into its final form, taking into account the many amendments favouring a more clear-cut attitude on the issues of antisemitism, Israel and the Israeli-Arab conflict.

Among those who spoke warmly of Israel were Dr Chaim Sloves, a lawyer who has been prominent in the French Communist party in the past, Mr. J. Gerschmann, editor of "Wochenblatt", Toronto, and Dr. Moshe Sneh, Member of the Knesset and editor of "Kol Ha'am".

In his speech, Dr. Sneh said:

"We Jews do not only have our martyrs, we have heroes, too, and played an honourable part in the Allied victory over the Nazis.

"The Magen David which, in its yellow version, was destined to become the symbol of shame and death, has become the emblem of an independent Jewish State. There are still great dangers, and some refuse to recognise Israel — but the State has become a vital historical reality that will live for ever."

SERMON FOR THE WEEK

THE WANDERER'S DREAM

To one who had spent his life "dwelling in tents, a quiet (domestic) man," Jacob's journey into exile in order to escape his brother's wrathful vengeance must have been a formidable experience. All the most significant chapters in life awaited him: self-reliance, love, marriage, fatherhood, and, above all, a mature religious experience. It is the last of these that we see unfolding itself from the beginning of his Odyssey.

Hard upon his setting out upon the lonely northward road to Haran night falls; and there, on his bed of stones, he dreams of the ladder that is set down on the earth but reaches up to heaven, with angels ascending and descending it; the very symbol of the unbreakable link between heaven and earth, — between heavenly and earthly creatures who must all do the bidding of God. Even the angels, according to rabbinic comment, "ascend to Him to receive instructions and descend to do as He commands."

The memory of this dream remained with Jacob all through his life. Even on his death-bed he was to refer to it: "God Almighty appeared unto me at Luz in the land of Canaan." For this was a moment of revelation. He is assured that he is to inherit the blessing of the land originally given to Abraham; he is promised divine protection and a safe return home. On awakening, Jacob renames the place Beth-El — "The House of God", and he vows: "If God will go with me and will keep me in this way that I go, and will give me bread to eat and raiment to put on, so that I come again to my father's house in peace; then shall the Lord be my God; and this stone which I have set up for a pillar shall be God's House."

The form of this vow has called forth much comment. For does it not seem as if Jacob is bargaining with God? Is he implying a condition for his faith? And if not? Is Jacob doubting the assurances given to him by God in his vision? Abarbanel suggests that, being then inexperienced in receiving the word of God, Jacob was not sure if he should really take this as a prophecy, seeing that it had all been in a dream. In his prayer, therefore, he says that if God would instead grant him the minimum necessary for his personal needs and bring him back to his father's house, he would know by that that his dream-vision had really been a prophetic assurance confirming the destiny of his seed.

The words would thus not refer to Jacob personally, but to the divine protection which future generations of Israel would enjoy. Another explanation points out that the Hebrew word translated "If" really means 'when" — and therefore there is no element of doubt or condition at all. Jacob's vow would mean that 'when" God had fulfilled His promise and returned him safely to his father's house, he would always go on putting his trust and obedience in Him.

Twenty years later we see the wanderer returning by the way he had come; only now he is blessed with a large family, he is rich, and ripe with experience. And now, again "the angels of God met him. And Jacob said when he saw them, this is God's host." The vision of the ladder has never left him. "All that happened to Jacob our father," say the rabbis, "happened also to his descendants".

A critic is said to have described the modern Jew as "Jacob without the ladder". It was, of course, an unwarranted sweeping generalisation based on those who, seemingly devoid of idealism, aimed only at material success. The Jew without the ladder is a pathetic figure.

Yet in the wider setting, Jacob's ladder may be seen as the background to all Jewish history. Israel also had to leave his home and wander about in a strange world. But everywhere he was sustained by the vision which was stamped upon him — and the promise that was part of it; until, by the grace of God, we are privileged to see the beginning of the road back.

THE LEFT, THE USSR, THE JEWS

On this page The Canadian Jewish News presents reports on the new movement among Soviet sympathizers against Russian Antisemitism.

NO MOURNING FOR NIKITA; MORE HOPE

PARIS, (JCNS) — Jews have no reason to regret Mr. Khruschev's dismissal from office, and there are hopes that Mr. Leonid Brezhnev, his successor as first secretary of the Communist Party in the Soviet Union, will take a more favourable attitude to the problem of Soviet treatment of her three million Jews.

This optimistic assessment of the future was given to the JCNS correspondent here in an excusive interview by Maitre Andre Blumel, the former president of the Ffench Zionist Federation and president of the France — US.S.R. Association.

He said that the emergence of L. Brezhnev as first secretary of the Soviet Communist Party and Mr. Alexei Kosygin as Prime Minister, and the division between the two functios, both of which had been discharged by Mr. Khruschev while he was in power, sould facilitate efforts to improve the situation of the Jews.

"What seemed a minor problem for the statesman may be a matter of importance to the Party man".

He added:

"What we have to make clear is that we want a solution in the Leninist spirit, in accordance with the Soviet Constitution. A clear attitude in the Soviet press, a Party drive against antisemitism and the application of the Soviet Constitution and penal code as they exist on paper, would lead to a solution."

SECRECY BROKEN

Maitre Blumel, who has paid many visits to Russia and met many Russian leaders, revealed to the JCNS the details of talks he had with Mr. Alexis Adzhubei, Mr. Khruschev's son-in-law, at that time editor of "Izvestia", the official Soviet Government newspaper, on the subject of the Jews in Russia.

Up to now, Maitre Blumel has steadfastly refused to disclose what was said in secret interview about the problem of Soviet antisemitism.

Through a French Communist interpreter, who was a Jew, he said:" neither my father-in-law nor myself is an antisemite."

The talks in Nice (they took place during r. Adzhubei's visit to France in April this year), continued in "an atmosphere of frankness", said Maitre Blumel, adding, "I was hopeful, because of Mr. Adzhubei's admission of the scope and nature of the problem of antisemitism in the U.S.S.R.

"However," Maitre Blumel said, "when I began speaking of the remedies I considered necessary to ameliorate the situation, he avoided answering. All my efforts to obtain a favourable response from him failed.

"I was forced to the conclusion that his father-in-law either did not want or was not capable of an effective struggle against the scourge of antisemitism, mainly prevalent in the Ukraine" (where Mr. Khruschev was born).

The veteran French-Jewish leader who is persona grata in Moscow emphasised that antisemitism was by no means limited to the Ukraine.

"A French journalist in Moscow, who is certainly pro-Soviet, if not a Communist, recently made some inquiries and was flabbergasted by the results," Maitre Blumel said.

"He found that, although many people were shocked by Trofim Kychko's antisemitic book, "Judaism Unmasked", and violently opposed to it, there were also many who approved of it."

READERS' OPINION ON USSR

Dear Editor

In the editorial of The Canadian Jewish News, October 23rd, you recommend a postponement of any action in favor of Russian Jewry by the government of Canada at the United Nations in the hope that the new regime may be less racially prejudiced and consequently change its Jewish policy. I can only agree with your suggestion to drop such action in order to devote all efforts to the other issues — the banning of hate propaganda and the activity of German scientists in Egypt — where there is more chance of success. However, I am unable to follow your assumption that the new Russian government may change its policy towards its Jewish population.

No doubt there have been racially prejudiced Russian government officials. It cannot be otherwise They have been part of the populace of that empire where the cradle of antisemitism stood and did not stop rocking despite all changes of government. However, no Communist regime since Lenin had some anti-racial policy in its program. As a matter of fact, it is not the race of Russian Jewry the Soviets have been combatting since the second half of the 1930's; rather it is their religion and culture, and end of their identity.

This final goal constitutes an irrevocable postulate of the Soviet totalitarian rule. The persecution of the Jews in the Soviet Union is, accordingly, a far more complex phenomenon than the hostility towards Jews, which so often is met with in non-Communist countries, those non-antisemitic. If the Soviet regime sometimes deviated from its long-term objective, it never meant a change of its basic policy towards Jews and, unfortunately, it is this sophisticated move of Communist policy by which especially Jewish leaders have been victimized but too often.

The Soviet rule underwent many ideological changes during its 47-years' history. Marx, Lenin, Stalin and Khrushchev were thrown overboard. Yet the old theory of the Prussian General Clausewitz invariably is valid in Communist teaching. Tactics may be changed accordingly; strategy, however, remains unalterable. And, the strategy in this case is firmly aimed at the final goal: extermination of the Jews as a national, religious and cultural entity.

Indeed, a world catastrophe is a Jewish catastrophe. And, since Communism is a world catastrophe, it also is a Jewish catastrophe.

Toronto — Oswald Whitebeck

JEWS APPOINTED

LONDON (JCNS) — The Soviet Jewish historians, Professors I. I. Mints and M. Y. Gefter, are among the leading Russian members of the editorial board of the "History of the Communist Party of the Soviet Union".

According to "Partyinaya Zhiz", the party organ, the history will consist of six volumes. The first, just published, covers the period 1883-1903, the formative years of the revolutionary movement against the Czar.

It was during those years that the Jewish Socialist Party, later known as the Bund, gave wholehearted support to Lenin's movement.

But the Bund broke away from Lenin at the second congress of the Russian Social Democratic Party in London in 1903 after Lenin refused to accept its postulates for cultural autonomy.

Professor Mints is considered an authority on the development of revolutionary tendencies of the persecuted Jews of the period.

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..To perform for Hadassah: Famous entertainer Jan Bart.

TORONTO CHAPTER HADASSAH WILL SPEND AN AFTERNOON WITH THE FAMOUS JAN BART

An exciting and novel afternoon is in store for members of Toronto Chapter Hadassah on Monday, November 16th when they will gather in the delightful little theatre in "The Colonnade", 131 Bloor Street West, to meet, greet, and enjoy that superb entertainer Jan Bart. Jan's highly successful career as one of America's most popular humorists and lyric tenors has been highlighted by a "Command Performance" at the White House, and just recently, he was awarded the coveted "America-Israel Friendship Award" at a special presentation ceremony in Carnegie Hall, New York.

Following the performance, Tea will be served to the ladies at the adjoining "Cafe de la Paix". Chairman of the "Theatre Tea Committee" is Mrs. Jules Gross, and committee members include Mesdames H.R. Dover, Irving Himel, Felix Opatowski, John Pomer, Percy Singer, Mark Speyer, J.N. Stutz, Louis Wingold, Arthur Zuckerman and Murray Zuckerman.

theatre hi-lites

Merry Widow As Fresh As Half-Century Ago

The Merry Widow, Franz Lehar's lovely operetta, currently is being performed at O'Keefe Center, where it is expected to be playing to capacity audiences for three weeks. This most lavish of all musicals comes here after a successful run in New York's State Theater. It is as fresh as the day it first was produced in New York in 1907.

One would never guess that, by the looks of her, Patrice Munsel, who plays the leading role, sang in grand opera for twenty-two years. Her superb voice and petite figure make her one of the most appealing musicale heroines today.

Miss Munsel was but eighteen when she made her Metropolitan debut in Mignon. She was the youngest singer ever to have a Met contract.

Her interests are quite general. During her school days, she was captain of an all-girls football team — tackle. She skis, swims, climbs mountains (hence her beautiful figure), rides horses and is a skilled fencer. Audiences will go wild when they witness Miss Munsel being swung violently through the air in the whirling can-can bit.

In private life she is Mrs. Robert Schuler. Her husband is an independent producer of television and stage plays. They have four children, two boys and two girls, ranging in age from 5 to 11.

Bob Wright stars opposite Miss Munsel.

Gadna Performs This Sunday

Gadna, the Israel National Youth Symphony consisting of 85 instrumentalists, will perform this Sunday, 8:30 p.m., at Massey Hall.

International recognition first came to the Gadna orchestra through performances at the Brussels World's Fair in 1958. When the group participated at Kerkrade, Holland, in the World Music Competition for Orchestras, in which 170 orchestras from 20 countries took part, it took first place.

Among honors bestowed on Gadna are prizes from Queen Juliana of the Netherlands, and a special award for excellence from King Baudouin of Belgium.

Gadna has captured the youthful spirit of Israel and the imagination of the world. In an era when the young people of the world are often criticized for their lack of initiative, purpose and attainment, the accomplishments of the Gadna youngsters stand as an inspiring example.

Cindy-Ella Here Soon

Cindy-Ella, the new musical show starring Phyllis Marshall, will be the next offering of Marigold Charlesworth and Jean Roberts who delighted Toronto audiences last season with the fantastic The Fantasticks. It will open at the Central Library Theatre on Tuesday, December 8th.

Danish Play For Ethnic Groups

With the assistance of grants by the Ontario Arts Council and the Municipality of Metropolitan Toronto, the New Canadian Theater, *under the direction of* Rein Andre, will present Karl Schluter's Off The Rails at The Central Library Theater, starting Tuesday, November 24th, for one week.

This will be an attempt to bring actors of European origin, with a limited knowledge of English, to the English language stage in Canada.

TO PERFORM WITH GADNA. — Miriam Fried, violinist, who is seen above with Shalom Ronly-Riklis, conductor and music director of Israel National Youth Symphony which will perform this Sunday evening, 8:30 p.m., in Massey Hall. Miss Fried, concert mistress, will perform the Kaminsky Violin Concerto with the orchestra.

ANNE GARDNER

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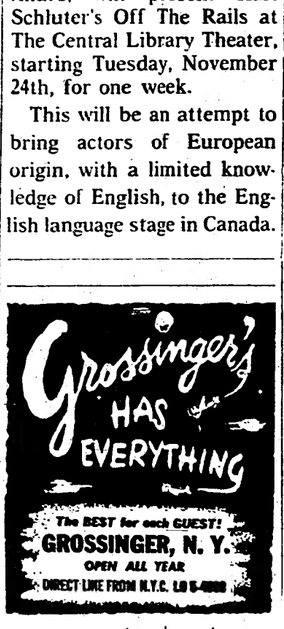

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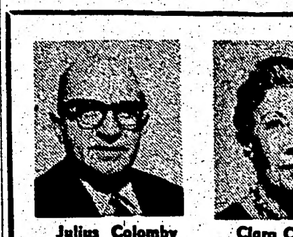

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JAN BART AT ORT WOMEN BOND EVENING

A highlight of the year's program for members of Toronto Women's ORT is their annual event on behalf of Israel Bonds, which this year will be held on Saturday evening, November 21st in the King David Room of the Town House. Toronto Women's ORT have won for themselves a distinguished place of honour in the Women's Division of the Toronto Israel Bond Organization through their dedicated efforts to garner increased support for Israel's program of economic development among their members, and indications are that 1964 will be a record year of achievement in this cause.

Guest artist for the evening will be the renowned Anglo-Yddish raconteur and lyric tenor Jan Bart. Serving on the Committee for the gala evening for members and husbands are: Mrs. Harry Rosen, President, Mrs. Samuel Sugar, and Mrs. Nicholas Munk, Israel Bon Chairmen; and Mesdames M. Hoffman, B. Houpt, J. Ostroff, G. Tyber, D. Bader, H. Banack, H. Bigio, J. Gold, J. Katzman, M. Katzman, H. Lipson, B. Rotish, M. Sandler, I. Shifman, P. Stoneman, A. Thomas, and J. Singer Weiss.

VISITORS AT HEBREW UNIVERSITY — A group of Torontonians who recently visited Israel were guests at a luncheon in their honor during a visit to the campus of the Hebrew University. Seen here chatting with Prof. Giulio Racah, Rector of the Hebrew University are: (left to right) Norman Grant; Edward E. Gelber, Deputy-Chairman of the University's Board of Governors; Prof. Racah; Dr. Chanah Gelber: D. Lou Harris; and Mrs. G. Racah

AT H.U. CAMPUS — During a recent tour of the Hebrew University campus, a group of Ontario residents were snapped as they are shown leaving the Sherman Building, where they were tendered a reception by the University authorities. Shown above (left to right) are: Sam Ackerman, Harry Levenspiel, Mrs. Moe Helpert, Moe Helpert, Maurice Rotstein, Irving Somer (partly hidden) and Mrs. Somer of Kitchener, Mrs. Carl Keyfetz, Mrs. Esther Cronis, Carl Keyfetz and Milton Stark. In front are Jack D. Pearlstein, Q.C., and Mrs. Jacob J. Goldstein, members of the Executive of the Toronto Chapter, Canadian Friends o fthe Hebrew University. Mrs. Goldstein is also Toronto Hadassah's Chairman of Hebrew University activities.

Army Says No

MISS ISRAEL IS VERY ANGRY

LONDON — Israeli Army has refused to allow "Miss Israel," 18-year-old brunette Ophira Margalit, permission to take part in London's annual Miss World contest because she is at present on national service, the organizers said here yesterday.

The Israel Army spokesman admitted in Tel Aviv that Ophira Margalit had been refused leave, but declined to give the reasons.

KEEP SMILING

TEMPORARY

Said the young man to the **shadkhan:** "I have carried out all instructions. I took the girl for a walk. I am not sure, but it seems to me that she limps. Does she always do that?"

"No," said the **Shadkahn,** "only when she walks."

* * *

EVERLASTING BATTLE

A new rabbi was in town, soliciting funds for a well-known yeshiva. Upon entering a sumptuously furnished home, he asked: "Reb Yid, who is the master of this house?"

Whereupon an elderly gentleman replied, "Rabbi, please take a seat and wait. My son and daughter-in-law are just now trying to settle your question in the adjoining room."

* * *

CONSIDERATE

David and Basha, an aged couple whose children were all married, sat one evening talking about the future.

"Do you know, Basha," said David solicitously, 'if one of us should die first, I have definitely made up my mind to leave immediately for Israel."

* * *

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Storekeeper: Thank you, Mr. Levine, for your patronage. I wish I had twenty customers like you.

Levine: I'm surprised to hear you talk like that. You know I pay only by notes which are always protested.

Storekeeper: I still would like to have twenty customers like you; but the trouble is, I have two hundred.

ABOUT TOWN BY MARIA WALTERS

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Playfair.—It is difficult to drop a pin . . . on Bloor Street West . . . Toronto's Madison Avenue . . . nevertheless, Playfair . . . a new store . . . filled to overflowing with toys . . . found a niche last week . . . imagine, if you can . . . a small master . . . or miss . . . with heart beating rapidly . . . in anticipation of the coming holidays . . . face pressed closely against the store windowpane . . . almost cross-eyed with wonder . . . at the immense display . . . of imported dollies . . . of various sizes . . . with soulful brown or blue eyes . . . and captivating expression . . . vinyl arms, legs and head . . . on a soft, foam-filled body . . . Spanish dancers . . . Japanese geishas . . . dolls that walk . . . and talk . . . charmingly costumed . . . a miniature Thunderbird . . . stuffed animals right from Italy and Spain . . . basset hounds . . . cuddly . . . of soft rayon plush . . . monkeys . . . and teddy bears . . . made to hug and hug . . . some are large enough to be used as TV seats . . . educational toys for the inquisitive . . . there is a hobby department . . . where youngsters definitely will want to be lost . . . objects range from . . . 59c to $29.00 . . . for the experimenting young lad . . . there's the new Helios 21K . . . a ship filled with hellium . . . and it has an operating device . . . chemistry sets . . . microscopes . . . games . . . are in the offing . . . as well as . . . musical lamps . . . for the tot's room . . . to lull him to sleep. *Playfair, 93 Bloor Street West, 927-3624.*

Bay-Bloor Rdaio.—Mr. Miller . . . of Bay-Bloor Radio . . . is a gentleman of consideration . . . his shop . . . carries 80 major lines of equipment . . . for the most exacting customer . . . components of the finest make . . . such as, Fisher . . . Scott Sherwood . . . are in stock . . . Clairtone . . . Electrohome . . . high fidelity system . . . gives brilliant clarity of sound . . . they are precision built . . . to highest standard . . . also are highly sensitive . . . have volume control . . . needles will not scratch your records . . . cabinets are . . . custom made . . . in a choice of wood . . . rubbed to a rich . . . luxurious finish . . . all are easy priced . . . and include a . . . two-year, unconditional guarantee . . . one also can take advantage . . . of a fair trade-in policy . . . the inexperienced need not feel a sense of loss . . . for professional salesmen . . . are eager to serve . . . and advise . . . oh, yes . . . free installation . . . goes with the purchase . . . tape recorders . . . with simple instructions . . . take the chore out of work . . . and afford many hours of pleasure . . . those who merely wish to look around . . . can leave . . . with an armful of recorded . . . classical . . . and popular . . . music . . . there is free parking . . . directly opposite. *Bay-Bloor Radio. 1208 Bay Street, 924-9794.*

Printroom & Pottery Shop.—Where time is of essence . . . and finances limited . . . you need not spend . . . a mint of money . . . on any sightseeing trip . . . Canadian sketches by . . . Lionel R. Clarke . . . of the Printroom & Pottery Shop . . . afford you an insight to the high mountains . . . restful valleys . . . deep lakes . . . breathtaking views . . . virgin soil . . . of real Canada . . . and, for a bit of contrast . . . you come across a . . . Danish print . . . Japanese miniature . . . etchings . . . and illustrations . . . finished with loving care . . . date from . . . ancient paintings . . . through old masters . . . to modern and contemporary abstractionists. . . pictures are framed individually . . . to blend with the decor of a room . . . or perhaps to highlight a particular shade . . . frames are subtly tinted to enhance the subject . . . for that special surprise . . . there is a collection of sketches . . . and paintings of buildings . . . of a by-gone era . . . for the avid collector . . . and, to be prepared for the forthcoming yuletide . . . ever-handy greeting cards. *Printroom & Pottery Shop, 601 Markham Street, LE. 4-8521.*

B.B. Maccabi Lodge Will Hear Jan Bart November 16

Maccabi Lodge B'nai B'rith will hold their November 16th meeting at Wolfie's Restaurant in the form of an "Evening of Entertainment" when their guest artist will be the fabulous Jan Bart, who is perfoming at a series of special events in Toronto throughout the week. Members of Maccabi Lodge have established a fine record of support for their Israel Bond program, and it is anticipated that many more members will be enrolled as Israel Bond purchasers at this Israel meeting, advancing the efforts fo Toronto B'nai B'rith towards its 1964 target of "1800 B'Nai B'rith Israel Bond Buyers".

Sydney Charendoff, President, William Gryfe, Israel Bond Chairman, and Charles Adler, Programme Chairman, are serving as the Committee in charge of arrangements for the evening which promises to be an outstanding event for Maccabi Lodge.

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	Dec. 21	Mar. 1, 1965	10 weeks | $1095

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Township of North York
NOMINATIONS and ELECTIONS

Meetings of the Municipal Electors of the Township of North York will be held in

COUNCIL CHAMBER
MUNICIPAL BUILDING
5000 YONGE ST., WILLOWDALE
MON., NOV. 23rd, 1964

as follows:

Between The Hours of Eleven O'Clock In The Forenoon And Twelve O'Clock Noon, for the nomination of candidates for the following offices:

- REEVE
- FOUR CONTROLLERS
- TWO HYDRO COMMISSIONERS

(The Hydro Electric Commission of the Township of North York)

and

Between The Hours of One O'Clock In The Afternoon And Two O'Clock In The Afternoon, for the nomination of candidates for the following offices:

- ONE COUNCILLOR FOR EACH OF WARDS 1 - 12 INCLUSIVE.
- ONE MEMBER OF THE BOARD OF EDUCATION FOR THE TOWNSHIP OF NORTH YORK FOR EACH OF THE WARDS 1 - 12 INCLUSIVE.

Candidates are requested to obtain from the Township Treasurer at his office 5000 Yonge St., Willowdale, before the nomination meeting, the requisite certificate showing that there were at the time of the opening of the nomination meeting no unpaid taxes for any preceding year against the land in respect of which they are qualifying, and no unpaid taxes against them in respect of assessment for business.

ELECTIONS:

Election Day is MONDAY, DEC. 7th, 1964. Polls will be open from 10 A.M. to 8 P.M.

A. G. STANDING, Clerk and Returning Officer

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Toronto Women

REGULAR MEET

Minnie Etlin Chapter of Mizrachi - Hapoel Hamizrachi held a meeting recently at the home of Mrs. H. Bregman. Mrs J. Tarshis, vice president, presided. Mrs. K. Devor made an appeal to members to buy Israel Bonds. The bazaar, to be held this Wednesday, November 18th, at Maple Leaf Hall, was discussed. Mrs. M. Kurtz is bazaar convenor.

Mrs. Bregman was assisted in serving refreshments by Mesdames P. Turnow and M Swartz.

DESSERT LUNCHEON

Mrs. Joseph Krongold entertained at a dessert luncheon last week for members of a committee for the forthcoming bazaar sponsored by Pioneer Women of which she is convenor, to be held at the end of this month. The following are on the committee: Mesdames Joseph Krongold, Maxwell Kalpin, Samuel Rife, Leonard Kay, Sol Borovoy, Samuel Sheps, Irvin Teitel, George Steinhouse, Harold Tobias, William Eisenberg, Benjamin Train, Martin Dorfman, Sydney P. Wax, Merbert Margolis, Norman Davis, Murray Cornblum.

GET-TOGETHER

Pioneer Women held a get-together recently to discuss their bazaar which will take place at the end of November. Mrs. M. Israelson, Pioneer Women Chairman, made the opening remarks; Mrs. J. Krongold, bazaar convenor, reported on plans which have been made. Mrs. W. Eisenberg is ticket convenor.

A musicale was presented by Pioneer Women Players, written by Mrs. W. Rovan. Cast included Ruth Leroy, Charlotte Bacher, Helen Bienstock, Min Blitstein, Ida Kochberg, Miriam Kamin, Lillian Wax, Clara Bockser, Louise Cornblum, Shirley Lipton. Aida Lewis provided the musical accompaniment. A display of handicrafts was shown.

STRESS MEMBERSHIP

A meeting stressing membership was held on Tuesday, November 10th, by B'nai Israel Beth David Sisterhood. A musical comedy was presented, directed by program chairman, Mrs. Joseph Steiner, and Mrs. Ruby Marks, assistant director. Cast included: Mesdames Murray Vernon, Alfred Pilch, Harold Muchnik, Jack Oberman, Richard Rovan, Joe Golberg, Sydney Weiner, Sam Shulman, Sam Consky. Mrs. Jack Oberman, membership vice president, greeted the guests. Mrs. Joseph Feldt, Sisterhood president, conducted the meeting.

OFFICERS ELECTED

At a recent meeting of Beth Jacob Synagogue Sisterhood, the 1964-65 slate of officers was drawn. Elected were: Mrs Norman Schwartz, president; Mrs. Harold Goldman, 1st vice president and chairman of the board; Mrs. Max Kates, 2nd vice president and membership chairman; Mrs. E. Borgman, 3rd vice president and chairman of ways and means; Mrs. Jack Goldman, recording secretary; Mrs. H. Vogel, corresponding secretary; Mrs. Jack Berlin, financial secretary and treasurer.

Rabbi M. J. Burak, spiritual leader of Beth Jacob, reviewed the book, Herzog, by Saul Bellow.

A Hanukka meeting will be held on December 7th.

ACTIVE CHAPTER

Minnie Etlin Chapter of Mizrachi-Hapoel Hamizrachi have had several meetings during this month of November. One took place on November 3rd in the home of Mrs. H. Katz. President Mrs. J. Ross presided. Discussion centered on the forthcoming bazaar of which Mrs. M. Kurtz is convenor. Mrs. K. Devor appealed for Israel Bonds buyers. Mrs. S. Warnick spoke on Mothers in Israel. Mrs. J. Ross won the raffle donated by Mrs. Katz. The hostess was assisted in serving by her daughter, Mrs S. Seligman.

A later meeting was held this past Tuesday at the home of Mrs. B. Eisen.

BAZAAR

The Mizrachi-Hapoel Hamizrachi Women's Organization of Toronto will have its annual bazaar next Wednesday, November 18th, from 10:00 a.m. on, at the Maple Leaf Ballroom, St Clair Avenue West. Clothing and other merchandise will be featured. Grand door prize will be a one-hundred dollar savings bond.

Proceeds will be used to maintain schools, nurseries and community centers in Israel built by Canada's Mizrachi-Hapoel Hamizrachi Women's group. Mesdames Morris Chesley and Mark Shuster are convenors of the bazaar

MODELS

At a tea and fashion show sponsored by the Parents' Association, Toronto Hebrew Day School, this Sunday afternoon, November 15th, at the North Bathurst Talmud Torah, the following will serve as models: Jacqueline Banks; Annette Bearg; Harriet Cooper; Mrs Cowans; Georgina Grossman; Malka Himel; Libby Hoffman; Eva Dessen; Mrs. Shirley Rosenfeld, Clara Garelick and Freda Rubenstein are tea convenors; patroness convenors are Lil Jacobson and Dorothy Kurtz; Katie Schwartz is social convenor.

JEWISH BOOK MONTH

Jewish Book Month will be observed at the luncheon meeting of Shaarei Shomayim Sisterhood on Tuesday, November 17th, 1:00 p.m., in the social hall of the synagogue. Mrs. Irene Fink will review The Fanatic, by Meyer Levin.

TEA

Oriah Chapter, Mizrachi-Hapoel Hamizrachi Organization, held a tea and fashion show recently in the home of Mrs. Michael Rubinoff who welcomed the guests along with Mrs Charles Bergson, president. Other hostesses were: Mesdames C. Billingheimer, M. Ellis, I. Cofer, N. Feder, P. Fink, E. Goldsmith, P. Halberstadt, S Janowski, A. Janowski, S. Kasten, A. Lebowitz, Y. L. Maimon, H. Marder, A. Persofsky, J. Podeswa, J. Rosenberg, M. Rosenblum, J. Sanders, Y. Shields, D Tward, M. Wenner.

Mrs. M. Rosenblum, vice president, convened the hat fashion show. Models were Mesdames Norman Feder, P. Halberstadt, J. Rosenblum, S. Weitz.

The following ladies poured; Rebbetzin I. Amsel; Mrs. E. Golosky; Mrs. E. Zifkin, Rebbetzin D. Drebin; Rebbetzin I. Frankel; Rebbetzin S. Gold; Mrs. R. Kerofsky; Mrs. R. Rubinoff; Mrs. Shuster; Rebbetzin Weinberg.

SISTERHOOD MEET

Helen Fishbane, president, presided recently at a meeting of the Shaarei Tefillah Sisterhood. The opening prayer was read by Mrs. Miriam Rosensweig. Tillie Miskin rendered a report on money collected to date; Minna Hirsh spoke on behalf of Israel Bonds; Goldie Aiken reported on a recent rummage sale; Sue Magder discussed the Sabbath morning nursery; Helen Fishane spoke about the bar mitzvah celebration weekend.

At a Sisterhood Shabbat on October 31st, the following served as hostesses: Gert Zeldin; Toba Blitz; Gert Markowitz; Fanny Ross.

The following attended the Women's Branch Convention last weekend in New York City: Helen Fishbane; Evelyn Sugar, Sally Berman; Kate Devor.

GUESTS

The Adas Israel Sisterhood of Hamilton will have as its guests on Monday, November 16th, the Sisterhood of Shaarei Tefillah Synagogue.

NEW LIBRARY

Through the efforts of Holy Blossom Temple Sisterhood, a new library is in use. The special committee responsible for its completion consists of Mr. Jack Brenzel, Mrs. Joshua J. Chesnie, Mrs. Howard Fisher, Mrs. Ben D. Pape and Mr. Albert White. The committee was assisted by Mr. Norman Grant chairman of the Properties Committee.

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DEDICATED TO SERVE — Mrs. S. G. Salsberg, dedicated and energetic president of the Haboshos Arumin Society for over forty years, who has invited her countless number of friends to attend the society's annual bazaar which takes place coming Tuesday, November 17th, at 1 Viewmount Avenue. Lunch and dinner will be served; bingo game starts at 8:00 p.m. also door prizes.

CANADIANS AT Y.U.

Eighteen Canadians are members of the freshman class at New York's Yeshiva College, the undergraduate liberal arts and sciences college for men of Yeshiva University.

They are: Hilliard Aronowich, Montreal; Moshe Bessin, Ottawa; Usher Caplan, Montreal; Lawrence Dubrofsky, Montreal; Gary Eisen, Toronto; Abie Feintuch, Downsview; Nathan Garber, London; David Goldsmitz, Montreal; Joseph Klein, Montreal; Henri Lerner, Montreal; Alex Mandel, Montreal; Edward Miller, Toronto; Hillel Schneiderman, Montreal; Theodore Shetzen, Montreal West; Morris Shizgal, Montreal; Jerry Silver, Cote St. Luc; Stanley Udell, Hamilton; Sam Weizman, Winnipeg.

RECIPE OF THE WEEK

APPLE FRITTERS PARISIAN

4 firm apples
½ cup confectioner's sugar
½ cup water
½ cup brandy or rum
1 egg slightly beaten
3 tablespoons flour
¼ cup milk
Vegetable oil for frying

Core and peel apples. Cut into one-third inch-thick slices. Combine confectioner's sugar, water and brandy or rum. Add apple slices. Let stand one hour. Dry slightly. Blend together egg, flour and milk, stirring until smooth. Dip apple slices in batter. Fry in deep hot vegetable oil (375 degrees) until golden brown. Drain on absorbent paper. Sprinkle with granulated sugar. Glaze quickly under the broiler. Serve hot as a dessert. Yield: 8 servings.

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ANCIENT HISTORY
BY RUTHIE

Last Shobbos after lunch, after we had BENTCHED (given thanks) and had sung ZMIROT (Sabbath songs), and after Ned had gone off to his weekly siesta, my brood cornered me. Again I got the old.

"Mommy, tell us about the olden days when you were a little girl."

My feathers began to ruffle and I retorted, "So I lived in the olden days. You don't have to rub it in. I know I'm old. I need a pair of crutches already."

Whereupon my youngest, who has my soft heart, soothed me. "You're not old, Mommy. You look beautiful.... Only, tell us about ancient times — when," and we all chorused," you were a little girl."

And, believe it or not, SHOBBOS was almost at an end by the time we were through talking.

* * *

Their first question was, what did you do? Were there telephones, radio, TV?

* * *

"Of course there were radio and telephone. How ancient do you think I am anyhow? I'm still around." This brought giggles. And then I went on to anecdotes.

* * *

For example, I told them how nice it was not to have TV. Because then we read more books. We kids met in groups and spent an afternoon at the library. We came home loaded. On a nice SHOBBOS afternoon we usually sat in front of the house on our little folding chairs and read. This may sound tame, but to us it was exciting because we wanted to prove who could read fastest and finish the book first.

Don't think though, we were too literate. We went through the Nancy Drew books and Anderson's Fairy Tales as if a fire was chasing us.

And, just in case I gave my small fry the impression we were too tame, I hastily told them that in between we, maybe, played Red Rover.

In those days we saw the last of the horse-drawn buggy. So naturally there was plenty of manure dotting the roads. But that never bothered us. We were very adept at sprinting over those spots running to the other side.

"Ugh!" shuddered my sheltered children.

Another game we loved to play was Posing; now it's called, Statuts.

And we had a wonderful prop—a ladies' French cane.

* * *

The ladies' fashion, one season, was a dress ensemble—redingote and dress—which you wouldn't be caught dead in without a new accessory— a French cane. It was in soft, delicate bone, and carrying it gave one an air of sophistication. Well, you can imagine the ball we kids had with those canes.

* * *

Coming back to the ensemble, of course Mama got one for me. I was ten years old and thought I was a GONTZER MENTSCH (bigshot). Was I thrilled!

But then came the big disappointment. Mama insisted I wear a hat—like a little lady.

What kid feels happy wearing a hat? You don't feel as if you can play potsie, jump rope, bounce ball.

But Mama insisted it was SHOBBOSDICK (Sabbath-like). I had to wear a complete outfit.

And you should see that hat! It was Mama's choice. Honest, I had nothing to do with it.

My ensemble was a vivid wine color with an edging stitched in beige. So she spotted a natural colored straw which, in her opinion, made a perfect combination.

Okay. That part I swallowed, even if it looked like an inverted flower pot. But what killed me was the trimming, which I couldn't stand.

Now get this—over one eye hung a bunch of massive, artificial cherries. And everytime I shook my head, they swung from side to side. Mama and Papa said I looked gorgeous—but how I suffered. I felt like a freak in front of the kids.

I can't recall what happened to the hat, or how many times I had to wear it.

* * *

That's why, I keep telling my children, shop on your own; develop your own taste; buy anything you like. Of course, I have to approve, or else it goes back.

* * *

"But what about no TV?"

We had more fun. The poorest house had a piano, even if it was a hand-me-down with legs carved like a lion's jaw.

We had a marvelous time banging away. And if anyone couldn't play, there was the pianola—a piano that had a device to hold a role of sheet music hidden behind a door which was used as the regular music rack. There were foot pedals, like the old fashioned cars, which you pumped. And out came music.

You should see Mama's backside, all 220 pounds of her, as she pumped away.

Those were the days!

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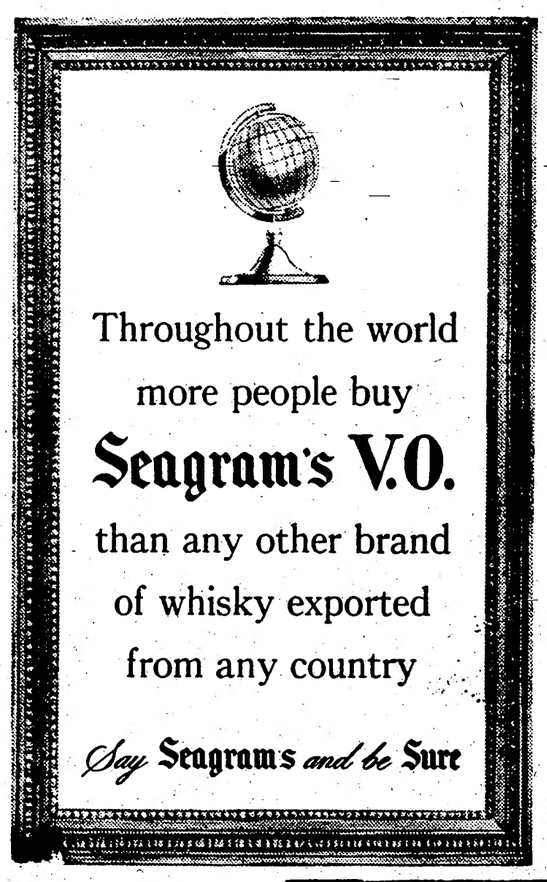

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HUMAN RELATIONS

Divorcee's Doubts

DR. ROSE N. FRANZBLAU

Question: I am a woman of 43. Three years ago my husband and I were divorced.

My daughter, who was very close to her father, is now 17, and she blames the whole thing on me. She seems to resent me terribly. She says I am a nag and always on her back. My ex-husband, who is a lawyer, said I pushed him too much so he had to find love elsewhere.

I am now seeing a very nice gentleman. He says he loves me very much and has asked me to marry him. I feel very deeply for him, but I'm afraid to marry him, for fear his love will turn into hate. I seem to destroy the people dearest to me.

ANSWER: Children of divorce always feel that their parents have let them down and reason that if the parents cared enough for them, they would have found a way of staying together. This accounts for the next step in their emotional logic (or illogic), namely, that since they were not worthy or powerful enough to keep the parents together, they must be unworthy and weak indeed.

By failing in her marriage, the girl feels, the mother has set a poor example for her. When the father leaves, the girl feels deserted. Yet, since the mother usually gets custody of the children she usually is the target for all their normal tensions, and those engendered by the divorce.

Some people come to believe propaganda spread against them. This can often be seen in individuals as well as in minority groups. It affords a simple rationalization for the dislike or rejection they experience in life, and grows into a kind of self-hate.

Perhaps it is easier for you to accept as the reason for your husband's break with you the idea that you pushed him. To face the fact that he found and fell in love with someone who appeared more desirable to him may be harder to face. Your daughter might also find it easier to blame you than face the fact that her father found another woman whom he wanted more than two females in his family. By directing her resentments onto you, she can hold onto whatever relationship she still has with her father. By believing all the things your daughter and your former husband say against you, you are aiding and abetting them in hurting you.

After one unhappy marriage, you naturally want to be certain about your feelings for the new suitor and the chances of having a happy future with him. These criticisms constantly being made of you confuse you. On the one hand, you are loved and desired by a fine gentleman for whom you feel deeply. On the other hand, you are attacked and belittled by your former husband and your daughter. It must be considered that your daughter may be reacting out of concern that once you marry another, she will have lost both of her parents.

It is, of course, always best that a husband-to-be get to know the children in the family before the marriage. If he were to establish a good relationship with your daughter now, it might help to solve this problem. Perhaps your daughter could be invited to accompany you sometimes when you go out for dinner, the theatre, etc.

To help your daughter as well as yourself, you must resist the pressure of belittlement and stand up for yourself and for what you believe. After all, two men have loved you and wanted to marry you. This should give you greater confidence and assurance. If you enter this second marriage in the belief that it will be a good and lasting one, the chances are that it will work out that way.

PRAISE CJN

NEWCOMERS ENCOURAGED IN THEIR FIGHT

The National Association of Former Concentration Camp Inmates (Nazi survivors), this week from its headquarters in Montreal, issued a statement commending The Canadian Jewish News "for its courageous and firm stand" in the battle to outlaw Nazi propaganda and dissemination of bigotry through Her Majesty's Mail.

In its statement, released by president Lou Zablow and executive director, Paul Goldstein, the Association notes with satisfaction that leadership in the fight for such legislation, to which the Association dedicated all its efforts in its unequivocal support of the Klein-Walker Anti-Hate Bill, now seems to bear fruit, and we may expect presently some legislation directed at the neo-Nazi conspiracy.

The Association records that the editor of The Canadian Jewish News, M J. Nurenberger, first launched the idea to outlaw Nazism in an address delivered at a meeting sponsored by the Nazi survivors, which took place in Montreal during the month of December, 1963.

The Association will continue this battle till the last vestiges of Nazism are exterminated.

Lorincz to Canada

Rabbi Shlomo Lorincz, distinguished Israeli religious leader and member of Israel's Parliament (Knesset) has accepted the invitation of Agudat Israel of Toronto to address a city-wide mass-meeting. He is flying here from Israel in order to confer with the leaders of the North American Jewish communities on the latest developments in the Holy Land.

Rabbi Lorincz has been a member of Israel's Knesset for the past fourteen years, and was the youngest member of Israel's legislature when elected to that post. He is the president of Agudat Israel Youth in Israel, and the founder of a string of children's welfare projects, of which the best known is the Sdei Chemed children's Village in Rishon Lezion. He is also the founder of the famed religious settlement in the Negev "Komemiut".

ISRAEL SCORES AT UNESCO

PARIS — The Unesco General Assembly has adopted unanimously an Israeli resolution, co - sponsored by Sierra Leone and Senegal, calling upon the Director-General "to study ways and means of establishing universally-agreed standards of educating schoolchildren towards tolerance"

The resolution proposes that this education should begin from the pupil's "earliest years" It said the Director-General should study the possibility of appointing a committee of experts in 1967-68 to prepare for the holding of a world conference to discuss the "putting of these agreed standards into force."

The Soviet Union was among the countries which spoke in favour of the resolution.

Israeli acting chief delegate Yohannan Meroz, presenting the motion, said "there can be no tolerance towards intolerance, which breeds active discrimination, hatred, violence and mass murder."

The preamble to the resolution declares that a "programme of education for tolerance is an urgent necessity" because the "continued existence of discrimination on the grounds of race or origin undermines all constructive efforts to attain the social and economic aims of the U.N. and also constitutes a permanent threat to the peace of the world."

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BUCKSTEIN, Rae L. On November 6, late of 2121 Bathurst St.
CUTLER, Rifka. On November 4, late of 42 Stayner Ave.
GOTTLIEB, Louis. On November 4, late of 378A Markham St.
GRUSKY, Herman. On November 9, late of 82 Neptune Dr.
IZENBERG, Oscar. On November 9, late of 555 Sheppard Ave. W.
KING, Joseph. On November 9, late of Mount Forest, Ont.
KORMAN, David. On November 5, late of 2515 Bathurst St. and Engelhart, Ont.
KORN, Hyman. On November 5, late of 8 Frankton Cres.
MARGOLIAN, Harry. On November 5, late of Yarmouth, Nova Scotia.
POMER, Minnie. On November 3, late of 47 Belgravia Ave.
SHAUL, Dr. Nathan. On November 4, late of 14 Chiltern Hill Rd.
SHULMAN, Joseph. On November 6, late of 3311 Bathurst St.
Services arranged by Park Memorial Chapel, 508 Spadina Ave.

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